Indiana Energy Assistance Program Application

Program Year 2024

▲ *				For Provider/Agency Use Only								
	Dautau Caura			Date received:								
	Porter Coun	ty Aging & Community Ser	rvices Ar	plication n	umber:							
	I ,	1005 Campbell /alparaiso, In 46385		Mail-In	Appointment	Outre	each/Ho	ome Visit/	Other			
HOUSING OPPORTUNITIES	9-464-9736 Option #1	Но	ousehold is	disconnected or out o	of fuel:		Yes	No				
ibada 000	www.portercountyacs.or	а Но	ousehold ha	s d/c notice or less th	an 25% fuel:		Yes	No				
ihcda OOO	website.		° –	Household heat source is inoperable:				Yes	No			
Check here if your electric or he	ating utility is d			•		uel or						
Check here if your electric or heating utility is disconnected or scheduled for disconnection, or you are low or out of bulk heating fuel or prepaid electricity.												
If your utility has been disconnected or is scheduled for disconnection, or if you are low or out of a prepaid, bulk deliverable fuel, contact your local service provider listed above to request a crisis appointment. If you need other emergency options, please call 2-1-1.												
Part I: Contact Information												
		Part I: Contac	.t morma									
Applicant Name				Last fou	r digits of SSN	County						
				xxx-xx-								
Physical Address (Including Apartm	ent/Lot/Trailer	Number)			Zip							
							IN					
If you have a PO box or an alternate mailing address, please list it below. Otherwise, please leave blank.												
Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing.												
Telphone number Mobile phone carrier E-mail Address - check box to give consent for us to e-mail you.												
	ndline	Consent to										
Mobile receive texts												
		Part II: Home and	Utility Info	ormation								
Home Type (Please check one)			l	Utilities and	l Payment							
Site-built single house		E	Electricity Vendor: Included in rent									
Mobile home	Other:	·										
Home Ownership (Please check on	e)	H	Heating Ven	ndor:			Included i	n rent				
Own Rent Oth	er:											
Primary Heating Source (please ch	eck one)	Primary Heating Fuel (pleas	se check o	ne)	urce insta	lled?						
🗌 Furnace/Heat Pump 📃 Baseb	Electric Nati	ural Gas	Propa	e Yes No								
Wood Stove Other:		od/Pellets										
Is it working?	No			If yes, please	e describe:							
The Weatherization program provides energy conservation measures to reduce the utility bils of low-income												
Hoosiers across the state. Would y	our Household l				orogram?							
		Part III: Incom	e and Ben	nefits								
	••	e received by any member of			e past three months.	Check all the	at appl	y.				
	al Security Retire		-			nployment						
Pension/Retirement VA Disability VA Pension Unemployment Benefits Alimony/Spousal Support												
Workers' Compensation Private Disability Odd jobs/irregular income Other:												
Plaasa	indicato all cour	and of assistance received by		har of the k	aucahald Chaskall	that apply						
Please indicate <u>all</u> sources of assistance received by any member of the household. Check all that apply.												
Housing Choice Voucher (Section 8) Public Housing Permanent Supportive Housing VASH SNAP (Food Stamps) TANF												
Child care voucher												
None Other:												
Is anybody in the household between the ages of 14-24 and neither working nor												
Has anybody in the household paid	l child support in		ding school?									
	No											
No Yes (please submit proof of payments)												

Please complete and sign page 2 - Application is not valid without signature and date.

Use blue or black ink only and be sure to fully complete all fields. Failure to fully complete application may delay processing.

Part IV: Household Members and Demographics														
List <u>all</u> people residing in household, <u>including yourself</u> . Check here and attach additional sheet if more than four people are in household:														
									Employ-	Edu-	Health	Military		
				Date of				Race	Ethnicity	ment	cation	Insurance	Status	
	Last Name and Suffix	First Name	M.I.	Birth	Birth Gender		Disabled?		Pleas	e use coo	des listed	below		
Apj					🗌 Male		Yes							
Applicant					Female									
ant					Other/enby		No							
					Male Female		Yes							
2														
					Other/enby		No							
					☐ Male ☐ Female ☐ Other/enby		Yes							
3														
							No							
				Male			Yes							
4					Female Other/e									
							No							
Race Codes:			Ethnicity Codes: Employment Cod				yment Code	25:						
A -	Asian; B - Black or African America	an;	H - Hispanic, Latino, or FT - Employed full-t				time; PT - Employed part time; R - Retired;							
	American Indian or Alaska Native;		Spanish origins US - Unemployed s											
P - Native Hawaiian or other Pacific Islander;								onger than six months; NL - Not in labor force;						
W	- White; M - Multi-race; O - Other		Spanis	h origins		M - Mi	grant Seasor	al farm	worker					
Education codes:			Health Insurance Codes: Military Codes:											
A - Grades 0-8; B - Grades 9-12, Non-graduate;			A - Medicaid; B - Medicare;											
C - High School Graduate/Equivalency Diploma;			C - State Children's Health Insurance Program;						n; A - Active-duty military					
D - Some post-secondary school; E - 2- or 4-year college										V - Veteran				
degree; F - Other post-secondary graduate F - Direct-Purchase; G - Employment-Based; N - None N - No affiliation														
Is anybody in the household affiliated with this agency			Household Type (please check one)											
as an employee/staff member, board member, or			Single Person Two Adults, No Children Single Female Parent Single Male Parent											
subcrontractor, or related to any such member?			Two-Parent Household Non-related adults with children											
Yes (please list): Ves (please list):								-						
Part V: Certification														
Disclaimer: I certify under the penalties for perjury and fraud that the information provided in this application is correct and true. I understand that I may be required														
	verify these statements and hereby													
statements. I certify that I am an adult residing in this household and listed on this application, or have a legal power of attorney for an adult residing in this household and listed on this application. I am a resident of Indiana and an applicant for the Energy Assistance and/or Weatherization Assistance Program(s). I acknowledge any														
services or materials provided to my household will be a gift without consideration or payment by me. I give permission to the State of Indiana and the agency from														
which I am requesting assistance to obtain information from my energy supplier, including about my energy usage and payment history. I understand that the State of Indiana may use information provided on this form for purposes of research, evaluation and analysis. I also understand that the State of Indiana may use information														
provided on this form to see if I qualify for any other assistance programs. I hereby release the State of Indiana, the Local Service Provider or other entity from any														
liability whatsoever resulting from delivery of these activities. I have received no expressed or implied warranties concerning my receipt of these services. I also														
acknowledge that if I misrepresent or fail to disclose any information requested in this application, or if I am signing or submitting this application or any supporting														
documentation without the legal authority to do so, I may become ineligible from receiving Energy Assistance and/or Weatherization Assistance and may be required														
to repay any assistance and/or benefits that the household has received based on any such noncompliance, misrepresentation, or omission.														
Fne	ergy Assistance Program and Low I	ncome Home Water A	ssistan	e Program h	enefits are	provide	d without re	gard to	race, age	color rel	igion sev	. disability		
	Energy Assistance Program and Low Income Home Water Assistance Program benefits are provided without regard to race, age, color, religion, sex, disability, national origin, ancestry, or status as a veteran.													
Signature of applicant (required)					Dat	e (require	d)							